

# Tentative Agenda

## State Conservation Commission

Thursday May 22, 2014

8:15 a.m. – 5:00 p.m. CDT

Matthew Training Center  
523 E. Capitol Ave, Foss Building  
Pierre, South Dakota 57501  
605.773.3623

<ul style="list-style-type: none"><li>• Approval of March Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• SDACD Area Meeting Schedule</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	Cec Johnson
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments</li><li>• Grant Status Reports</li><li>• Reversions</li></ul>	Brian Scott Cec Johnson
<ul style="list-style-type: none"><li>• 2014 Spring Grant Round Review</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• 2014 Spring Grant Selections</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Soil Conservation Award Review &amp; Selection</li><li>• Division Report (if time permits)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Review of Hamlin CD's Revised Soil Erosion &amp; Sediment Standards</li><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Location &amp; Date of the Next Meeting</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chair

### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by May 8, 2014. Written reports should be emailed to [Cec.Johnson@state.sd.us](mailto:Cec.Johnson@state.sd.us).

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.